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TEL: 011 487 9045 FAX: 011 487 3002

## SAIEE BURSARY APPLICATON FORM Write/type in black only - Closing Date: 30 October Results must be submitted by 28 February

## 1. PERSONAL DETAILS

| SURNAME:                    |      |              |        |              |                  |  |
|-----------------------------|------|--------------|--------|--------------|------------------|--|
| FIRST NAME/S:               |      |              |        |              |                  |  |
| POSTAL ADDRESS:             |      |              |        |              |                  |  |
| Mobile number               |      |              |        |              |                  |  |
| EMAIL                       |      |              |        |              |                  |  |
| ID NUMBER:                  |      |              |        |              |                  |  |
| DATE OF BIRTH:              |      |              |        |              |                  |  |
| CITIZENSHIP:                |      |              |        |              |                  |  |
| GENDER: (cross correct one) |      | Male         |        | Female       |                  |  |
| RACE: (cross correct or     | ne)  | White        | Africa | Indian       | Coloured         |  |
| PHYCICAL ADDRESS:           |      |              |        |              |                  |  |
| ALTERNATIVE TEL NO          | D:   |              |        |              |                  |  |
| 2. DETAILS OF SECON         | NDAR | Y SCHOOL EDU | CATION |              |                  |  |
| Highest Standard passed     | Subj | bjects       |        | % Mari       | % Marks obtained |  |
|                             |      |              |        |              |                  |  |
|                             |      |              |        |              |                  |  |
|                             |      |              |        |              |                  |  |
|                             |      |              |        |              |                  |  |
|                             |      |              |        |              |                  |  |
| NAME OF SCHOOL:             |      |              | YEA    | RS ATTENDED: |                  |  |
| PHYSICAL ADDRESS OF         | SCH  | OOL:         |        |              |                  |  |
|                             |      |              |        |              |                  |  |

## 3. TERTIARY EXAMINATION RECORD (UNIVERSITY/ UNIVERSITY OF TECHNOLOGY) Attach University academic record (deadline of 28 February for latest results)

| NAME             | OF UNIVERSITY/  | UNIIVERSITY OF TEC       | HNOLOGY ATTENDING:        |                 |                 |                 |                 |
|------------------|---|--------------------------|---------------------------|-----------------|-----------------|-----------------|-----------------|
| RESUL<br>Year of |   | Course                   | Name of Subjects          |                 |                 | Perce           | ntage           |
| real of          | Study   | Level                    |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
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|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 |                 |                 |
|                  |   |                          |                           |                 |                 | Τ               |                 |
| 4.               | Year of study/semester for which bursary is required.  (Only one year of study may be applied for on this form. |                          |                           | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> |
|                  |   | plication be successfi   | ul you will have to re-ap | oply            |                 |                 |                 |
| 5. Gra           | de 12 Applicants  | ONLY (also attach m      | ost recent examination    | results):       |                 |                 |                 |
|                  | Which university,   | university of technology | gy is preferred?          |                 |                 |                 |                 |
|                  | Have you been p   | rovisionally accepted?   | (Y or N) ————             |                 |                 |                 |                 |
|                  | State which degre   | ee you applied to study  | for                       |                 |                 |                 |                 |

| BURSARY OR GRANT   | AMOUNT   | YEAR 201       |
|--|--|----------------|
|  |  | 201            |
|  |  |                |
|  |  |                |
|  | ,  | <b>'</b>       |
| . Have you applied for any other specify:  | bursary, grant, scholarship and are awaiting   | a reply? If so |
| Name of Funding applied for and amo  | ount in ZAR.   |                |
| 0 11   |  |                |
|  |  |                |
|  |  |                |
|  |  |                |
| 3. Are you a student member of TI  | he South African Institute of Electrical Engine  | eers?          |
| Condition: all successful applicants   | he South African Institute of Electrical Engine must become a SAIEE student member)  | eers?          |
| (Condition: all successful applicants  DECLARATION  I declare that the above particulars a                                       |  | se or incomple |
| (Condition: all successful applicants  DECLARATION  I declare that the above particulars a                                       | must become a SAIEE student member) re true and correct and I understand that any fals   | se or incomple |
| Condition: all successful applicants  DECLARATION  I declare that the above particulars alinformation may constitute grounds for | must become a SAIEE student member)  re true and correct and I understand that any fals  or the rejection of the application/cancellation of | se or incomple |

## **DECLARATION BY PARENT OR GUARDIAN**

- This application <u>will not be</u> considered unless this page is completed in full.
- All information will be treated as strictly confidential.
- Proof of salary must be attached to this application form

| ARE YOU A MEMBER OF THE SAIEE?   |                                       |     |
|--|---------------------------------------|-----|
| WHAT IS THE ANNUAL GROSS INCOME OF   |                                       |     |
| BOTH PARENTS IN RANDS  |                                       |     |
| NAME OF YOUR EMPLOYER  |                                       |     |
| ADDRESS OF YOUR EMPLOYER   |                                       |     |
|  |                                       |     |
| TELEPHONE CONTACT  |                                       |     |
| ALTERNATIVE CONTACT NUMBER   |                                       |     |
| CITIZENSHIP  |                                       |     |
| PERMANENT RESIDENTIAL ADDRESS  |                                       |     |
|  |                                       |     |
|  |                                       |     |
|  |                                       |     |
|  |                                       |     |
| DEPENDANTS OF PARENTS OR GUARDIAN  | 1                                     |     |
| No Name and surname  | Occupation (ie.                       | Age |
|  | working/scholar/unemployed)           |     |
| 1.   |                                       |     |
| 2.   |                                       |     |
| 3.   |                                       |     |
| 4.   |                                       |     |
| 5.   |                                       |     |
| SPECIAL CIRCUMSTANCES AS MOTIVATION FO I request that the following circumstance   |                                       |     |
|  |                                       |     |
| I declare that the above particulars are to incomplete information may constitute gothe scholarship.   |                                       | • • |
| I declare that the above particulars are to incomplete information may constitute grant and the second seco | rue and correct and I understand that | • • |